

765 [147 cont.]
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Revue d'Anthropologie, V, pp. 267,
269. Festetics de Tolna, Chez les
Cannibales, pp. 273f.

765 At the festivals for the dead, the men here appear in full regalia (5). The lament for a chief is renewed by the women for

5. D'Urville, p. 197.

587 eight days at sunrise and at bedtime (6). On Ndeni the widow

6. Gaimard in D'Urville, p. 333.

is taken as a wife by a relative, usually a brother of the deceased, and he must pay her kin group a new purchase price, which, however, is not as high as that paid by the first husband (7).

7. O'Ferrall, p. 223.

Religious Matters; Games, Music

775 The supernatural world of the Santa Cruz Islanders contains spirits of two different kinds and ranks. With some justification the one kind can be called gods, while the other, larger class, which concerns the natives even in the ordinary events of life, consists of the spirits of the deceased. According to the beliefs of the tribe to which Codrington's informants belonged (8),

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8. Codrington, The Melanesians,
p. 264.

the souls after death assemble in a place called Natepapa and then go into the volcano Tinakula ("Temami"), where they are cremated and revived. Moreover, they have their actual abode there, although they are capable of making their old home